

LITTLE HEARTS SCHOOL

AFFILIATED TO C.B.S.E., NEW DELHI NO. 930601 KIZHAKKEPRAM, N. PARAVUR - 683 513 PHONE: 0484 2446939, 97446 93905 E-MAIL: littleheartsschool97@gmail.com

Affix Passport size Photograph

| 1. | Name of the pupil (As per birth certificate,In capital): | | | | | | | |
|-------------------------------------|--|---------------|--------|------------|-----------------|---------------|--------------------|--|
| 2. | Sex | | : | | | | | |
| 3. | Date of Birth (In words & figures) | | | | | | | |
| 4. | Aadhaar No. | | | | | | | |
| 5. | Place of Birth & District | | | | | | | |
| 6. | Religion | | | | | | | |
| 7. | Caste (Certificate from the | | | | | | | |
| | competant authority to be submitted | | | sc 🗌 | ST | овс 🗌 | General | |
| 8. | Sub-Caste (if any) | | | | | | | |
| 9. | Mother Tongue | | | | | | | |
| 10. | . Whether Immunized | | | | | | | |
| 11. | Father's Name, Occupation | | : | | | | | |
| | & Phone No. | | | | | | | |
| 12. | 2. Mother's Name, Occupation | | | | | | | |
| & Phone No. | | | : | | | | | |
| 13. | 13. Guardian's Name & Occupation | | | | | | | |
| 14. | Relationship of pupil with guardian | | | | | | | |
| 15. | 5. a) Residential address | | | | | | | |
| | | | | | | | | |
| | b) Office address | | | | | | | |
| | | | | | | | | |
| 16 | Annual Income of the parent : | | | | | | | |
| 17 | Previous Academic | Record of the | Pupil: | | | | | |
| Name of the School Syllabus (SSLC/C | | | C/CBSI | E/ICSE) | Year of passing | Total marks & | percentage / grade | |
| | | | | | | | | |
| | | | | | | | | |
| Subjects | | | Ma | arks obtai | ined / Grades | Per | rcentage | |
| English | | | | | | | | |
| Hindi / Malayalam | | | | | | | | |
| Mathematics (Basic/ Standard) | | | | | | | | |
| Science | | | | | | | | |
| Social Science | | | | | | | | |

| 18 | Ind | icate the group of | your choic | e : | In the order of preference by writing IA, IB | | | |
|-----|--|---|-------------|--------|---|--|--|--|
| | a) | Science Stream | | | | | | |
| | | | IA | : | English, Physics, Chemistry, Mathematics, Biology | | | |
| | | | IB | : | English, Physics, Chemistry, Mathematics, Computer Science | | | |
| | | | IC | : | English, Physics, Chemistry, Biology, Computer Science. | | | |
| | b) | Commerce Stre | am | | | | | |
| | | | IA | : | English Core, Business Studies, Accountancy | | | |
| | | | | | Economics and Informatics Practices | | | |
| | | | | | DECLARATION | | | |
| and | t the | details given abov gulations laid down | e are corre | ect to | son / daughter of Sri declare to the best of my knowledge. If selected, I agree to abide by all the rules on. My admission is liable to be cancelled if any information is found to | | | |
| Sig | natu | ure of the Parent | | | Signature of the Candidate | | | |
| Da | te: | | | | | | | |
| | | | | | DOCUMENTS REQUIRED | | | |
| 1. | Duly attested copy of Mark sheet of the qualifying examination. (Original should be produced at the time of interview) | | | | | | | |
| | | | • | | incipal of the institution attended last. | | | |
| 3. | | oy of Birth certifica OTE | te & Aadha | ar | | | | |
| 1. | | | nould be su | ıbmi | tted at the time of admission. | | | |
| 2. | Dul | ly completed appli | cation sho | ıld b | e submitted on or before | | | |
| 3. | | | | | | | | |
| | | | | | FOR OFFICE USE ONLY | | | |
| | | Master / Kum | | | is admitted to Class XI | | | |
| Sci | ence | e Group / Commer | rce Group | with | subject combination | | | |
| | | | | | Principal | | | |
| Adı | miss | sion No. | : | | | | | |
| Na | me c | of the Applicant | : | | | | | |
| Adı | miss | sion to Std. | : | | Division : | | | |
| Da | te of | Admission | : | | | | | |
| Am | oun | t Remitted | : | | Receipt No. | | | |
| | | | | | Office I/C | | | |