



# LITTLE HEARTS SCHOOL

Affiliated to CBSE New Delhi, No. 930601

KIZHAKKEPRAM, N. PARAVUR - 683 513

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## APPLICATION FOR ADMISSION

(TO BE FILLED IN BLOCK LETTERS)

|   |                      |                      |      |
|---|----------------------|----------------------|------|
| 1. <i>Name of the Pupil</i><br>(As per Birth Certificate)   | <input type="text"/> | Boy                  | Girl |
| 2. <i>Age &amp; Date of birth</i><br>(Attach copy of Birth Certificate)   | <input type="text"/> | <input type="text"/> |      |
| 3. <i>Aadhar No.</i>  | <input type="text"/> |                      |      |
| 4. <i>Class to which admission is sought</i>  | <input type="text"/> |                      |      |
| 5. <i>Religion and Caste</i>  | <input type="text"/> | <input type="text"/> |      |
| 6. <i>Does the candidate belong to the SC, ST, OBC or a convert from SC or ST</i><br>(Certificate from competent authority should be submitted) | <input type="text"/> |                      |      |
| 7. <i>Mother tongue</i>   | <input type="text"/> |                      |      |
| 8. <i>Nationality and State</i>   | <input type="text"/> | <input type="text"/> |      |
| 9. <i>School in which the child has studied previously, if any.</i><br><i>Name of school, Standard</i>  | <input type="text"/> | <input type="text"/> |      |
| <i>Date of Admission</i>  | <input type="text"/> |                      |      |
| <i>Date of Leaving</i>  | <input type="text"/> |                      |      |
| 10. <i>Number &amp; Date of T.C. Produced on admission</i>  | <input type="text"/> | <input type="text"/> |      |
| 11. <i>Whether immunised from Tetanus, Diphtheria, Measles, Polio and B.C.G.</i>  | <input type="text"/> |                      |      |
| 12. <i>Identification Marks, if any</i>   | a                    | <input type="text"/> |      |
|   | b                    | <input type="text"/> |      |

|                       | <i>Father</i> | <i>Mother</i> | <i>Guardian</i> |
|-----------------------|---------------|---------------|-----------------|
| 12. <i>Name</i>       |               |               |                 |
| <i>Qualification</i>  |               |               |                 |
| <i>Occupation</i>     |               |               |                 |
| <i>Office Address</i> |               |               |                 |
| <i>Phone</i>          |               |               |                 |

13. *Address for Communication*

*Phone*

14. *Permanent Address*

*Phone*

*I have read the Prospectus of the school and undertake that my ward and myself will abide by the rules and discipline of the school.*

*I solemnly declare that the above particulars about my ward are true and correct*

*Signature of the Parent / Guardian*

*Place*

*Date*

**FOR OFFICE USE ONLY**

*Date of Admission*

*Standard to which admitted*

*Admission No.*

*Signature of Principal*